

**2025 NOMINATIONS FOR BRANCH COMMITTEE**

I wish to nominate …………………………………………………to the West of England Branch Committee who has agreed to stand.

**NAME**

**ADDRESS**

**NAME OF COMPANY**

**TELEPHONE**

**E:Mail Address:**

**TO BE RETURNED NO LATER THAN FRIDAY 17th JANUARY 2025**

**To Rod Noble at** **Rodnoble2@gmail.com**